**El Dorado Union High School District**

Attention: Yolanda Medina, Scrip Coordinator

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| **Scrip Program Application** | | | | | | | | | | | | | | | |
| Date: |  | | | | | | | e-mail: |  | | | | | | |
| Parent/Guardian Name: | | | |  | | | | Home Phone: | | |  | | | Work Phone: |  |
| Mailing Address: | |  | | | | | | City/State/Zip: | | | |  | | | |
|  | | | | | | | | | | | | | | | |
| **List the student(s) currently attending high school.**  If today’s date is **before June 30th** enter the grade the student finished in May. If today’s date is **after June 30th** enter the grade the student will be attending in August. | | | | | | | | | | | | | | | |
| **Name of Student(s):** | | | | | | | **Current Grade** | | | Office Use | | | **School** | | |
| 1. | | | | | | |  | | |  | | |  | | |
| 2. | | | | | | |  | | |  | | |  | | |
| 3. | | | | | | |  | | |  | | |  | | |
| 4. | | | | | | |  | | |  | | |  | | |
| **El Dorado Union High School District**  **Authorized Scrip Programs** (Check one box only) | | | | | | | **Participating Programs** | | | | | | | | |
| **Program** | | | | | **School Sites** | | Check the box(es) for the scrip program you would like to participate in. Cards will be mailed to your home. | | | | | | | | |
| Academic Booster Program  Academic Decathlon  Art Program (Crafty Cougars)  Associated Student Body\*  Athletic Program  Avid  Cheerleading or Dance Team  Key Club  Drama  Band or Vocal Program  Robotics Team  Speech Team  Yearbook  Youth & Government  TSP Program | | | | | El Dorado High School | | **ForkLift/Nugget Market** | | | | | | | **eScrip** | |
| Ponderosa High School | | **\*\*\*IMPORTANT\*\*\*** | | | | | | | | |
| Oak Ridge High School | | **Scrip credits earned in all school programs**  **are used at the discretion of the program advisors.** | | | | | | | | |
| Union Mine High School | |
| **\*Pacific Crest Academy and Independence High School Students**: ASB Account is the only program currently available at these sites. | | | | | | | | | | | | | | | |
| For Office use only: | | | Date Received: | | | Date Posted: | **Special Instructions:** | | | | | | | | |
| Date Cards Mailed: | | |  | | | |

*Scrip Program Sign Up Form 1/27/22*